



## **COMMISSIONING PARTNERSHIP BOARD**

### **Agenda**

- Date Thursday 26<sup>th</sup> May 2022
- Time 1.00 pm
- Venue Crompton Suite, Civic Centre, West Street, Oldham, OL1 1NL
- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or the Constitutional Services team at least 24 hours in advance of the meeting.
  2. CONTACT OFFICER for this agenda is Peter Thompson (Tel. 0161 770 5151, or email [peter.thompson@oldham.gov.uk](mailto:peter.thompson@oldham.gov.uk))
  3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday, 23<sup>rd</sup> May 2022
  4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

#### MEMBERSHIP OF THE COMMISSIONING PARTNERSHIP BOARD

Councillors Chadderton, Chauhan, Jabbar, Moores and Taylor  
CCG Mike Barker, Graham Foulkes, Dr Mudiur Gopi, Dr Shelley  
Grumbridge, Nicola Hepburn, Majid Hussain, Gerard Jones, Dr Ian Milnes, Dr  
John Patterson, Kate Rigden, Claire Smith, Dr Andrew Vance and Mark  
Warren

Item No

- 1 Election of Chair  
The Board is asked to elect a Chair for the duration of the meeting.
- 2 Apologies For Absence
- 3 Urgent Business  
Urgent business, if any, introduced by the Chair
- 4 Declarations of Interest  
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 5 Minutes (Pages 1 - 4)  
The Minutes of the meeting of the Commissioning Partnership Board held on 17<sup>th</sup> February 2022 are attached for approval.
- 6 Public Question Time  
To receive Questions from the Public, in accordance with the Council's Constitution.
- 7 Section 75 Outturn Report 2021/2022 (Pages 5 - 14)
- 8 Section 75 2022/2023 Agreement (Pages 15 - 80)